

2882

| TRANSMITTAL LETTER | | | Case No. 56/349 |
|---|----------------------------------|--------------------------|------------------------|
| Serial No. 09/785,800 | Filing Date February 16, 2001 | Examiner Hoon K. Song | Group Art Unit 2882 |
| Inventor(s) Erich Strasser | | | |
| Title of Invention POSITION MEASURING DEVICE AND METHOD FOR OPERATION OF A POSITION MEASURING DEVICE | | | |

TO THE COMMISSIONER FOR PATENTS

Transmitted herewith is Transmittal Letter (in duplicate); Amendment; Postcard Evidencing Receipt.
☐ Small entity status of this application under 37 CFR § 1.27 has been established by verified statement previously submitted.

☐ Applicant claims small entity status. See 37 CFR 1.27.

☐ Petition for a _____ month extension of time.

☒ No additional fee is required.

☐ The fee has been calculated as shown below:

| | Claims Remaining After Amendment | | Highest No. Previously Paid For | Present Extra |
|---|----------------------------------|-------|---------------------------------|---------------|
| Total | 33 | Minus | 34 | 0 |
| Indep. | 3 | Minus | 3 | 0 |
| First Presentation of Multiple Dep. Claim | | | | |

| Small Entity | |
|-----------------|-----------|
| Rate | Add'l Fee |
| x \$9 = | |
| x 42 = | |
| + \$140 = | |
| Total add'l fee | \$ |

| Other Than Small Entity | |
|-------------------------|-----------|
| Rate | Add'l Fee |
| x \$18 = | 0 |
| x \$84 = | 0 |
| + \$280 = | |
| Total add'l fee | \$0 |

- ☐ Please charge Deposit Account No. 23-1925 (BRINKS HOFER GILSON & LIONE) in the amount of \$ _____. A duplicate copy of this sheet is enclosed.
- ☐ A check in the amount of \$ _____ to cover the filing fee is enclosed.
- ☒ The Commissioner is hereby authorized to charge payment of any additional filing fees required under 37 CFR § 1.16 and any patent application processing fees under 37 CFR § 1.17 associated with this communication or credit any overpayment to Deposit Account No. 23-1925. A duplicate copy of this sheet is enclosed.
- ☒ I hereby petition under 37 CFR § 1.136(a) for any extension of time required to ensure that this paper is timely filed. Please charge any associated fees which have not otherwise been paid to Deposit Account No. 23-1925. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

John C. Freeman
 John C. Freeman
 Registration No. 34,483
 Attorney for Applicant
 Customer No. 00757 - Brinks Hofer Gilson Lione

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I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, with sufficient postage, in an envelope addressed to: Mail Stop Non-Fee Amendment Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on May 5, 2003.

Date:

May 5, 2003

Signature:

John C. Freeman

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 TECHNOLOGY CENTER 2800